

# Nevada State Board of Dental Examiners



2651 N. Green Valley Pkwy, Ste. 104 • Henderson, NV 89014 • (702) 486-7044 • (800) DDS-EXAM • Fax (702) 486-7046

## NOTICE OF AGENDA FOR REGULATION WORKSHOP

### Meeting Date & Time

Tuesday June 21, 2022  
6:00 p.m.

**\*\* This meeting will be held via remote technology system and \*\***  
**\*\* will be accessible to the public via ZOOM VIDEO WEBINAR/TELECONFERENCE ONLY \*\***  
**\*\* There will be no physical location for the meeting \*\***  
**\*\* pursuant to NRS 241.015, as amended by AB 253 (2021) \*\***

**To access by phone**, call Zoom teleconference Phone Number: (669) 900 6833

**To access by video webinar**, visit [www.zoom.com](http://www.zoom.com) or use the Zoom app

Zoom Webinar/Meeting ID#: **856 5321 4827**

Zoom Webinar/Meeting Passcode: **415845**

### **MINUTES**

### PUBLIC NOTICE:

**\*\* This meeting will be held via VIDEO WEBINAR and TELE-CONFERENCE only \*\***

**Public Comment by pre-submitted email/written form, only**, is available after roll call (beginning of meeting); **Live Public Comment by teleconference** is available prior to adjournment (end of meeting). Live Public Comment is limited to three (3) minutes for each individual.

Members of the public may submit public comment in written form to: **Nevada State Board of Dental Examiners, 2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014; FAX number (702) 486-7046; e-mail address [nsbde@dental.nv.gov](mailto:nsbde@dental.nv.gov)**. Written submissions received by the Board on or before **Monday, June 20, 2022 by 4:00 p.m.** may be entered into the record during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included in the permanent record.

The Nevada State Board of Dental Examiners may 1) address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; 3) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. See NRS 241.030. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126.

Persons/facilities who want to be on the mailing list must submit a written request every six (6) months to the Nevada State Board of Dental Examiners at the address listed in the previous paragraph. With regard to any board meeting or telephone conference, it is possible that an amended agenda will be published adding new items to the original agenda. Amended Nevada notices will be posted in compliance with the Open Meeting Law.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board, at (702) 486-7044, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

Pursuant to NRS 241.020(2) you may contact at (702) 486-7044, to request supporting materials for the public body or you may download the supporting materials for the public body from the Board's website at <http://dental.nv.gov>. In addition, the supporting materials for the public body are available at the Board's office located at 2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014.

**Note:** Asterisks (\*) "**For Possible Action**" denotes items on which the Board may take action.

**Note:** Action by the Board on an item may be to approve, deny, amend, or tabled.

1  
2 **1. Call to Order**

- 3 - Roll call/Quorum

4  
5 Ms. Sull conducted roll call.  
6

Dr. Tejpaull Johl (Dr. Johl) — Present	Dr. Todd Thompson (Dr. Thompson) — Present
Dr. Ronald West (Dr. West) — Present	Dr. Elizabeth Park (Dr. Park) — Present
Dr. Adam York (Dr. York) — Present	Ms. Yamilka Arias (Ms. Arias) — Present
Mr. Michael Pontoni (Mr. Pontoni) — Not Present	Dr. Ronald Lemon (Dr. Lemon) — Present
Dr. David Lee (Dr. Lee) — Present	Ms. Kimberly Petrilla (Ms. Petrilla) — Present
Ms. Jana McIntyre (Ms. McIntyre) — Present	

7  
8 **Others Present:** Hardeep Sull, Board Executive Director; Eva Romero, Board General Counsel  
9

10 **Others Present:** Antonio; Caryn Solie; Jill; Kevin Moore  
11

- 12 **2. Public Comment (By pre-submitted email/written form only):** The public comment period is limited to matters  
13 specifically noticed on the agenda. No action may be taken upon the matter raised during public comment unless the matter itself  
14 has been specifically included on the agenda as an action item. Comments by the public may be limited to three (3) minutes as a  
15 reasonable time, place and manner restriction, but may not be limited based upon viewpoint. The Chairperson may allow  
16 additional time at his/her discretion.  
17

18 Members of the public may submit public comment via email to [nsbde@dental.nv.gov](mailto:nsbde@dental.nv.gov), or by mailing/faxing messages to the Board  
19 office. Written submissions received by the Board on or before **Monday June 20, 2022 by 4:00 p.m.** may be entered into the record  
20 during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included  
21 in the permanent record.  
22

23 In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the  
24 Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Nevada  
25 State Board of Dental Examiners, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous,  
26 offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.  
27

28 There was no written public comment.  
29

30 **3. Public Workshop:**  
31

32 **Notice of Public Workshop, Request for Comments and Review of Nevada Administrative Code**  
33 **Chapter 631, related to the changes to and/or additions to regulations:**  
34

- 35 1. regarding administration of Board disciplinary proceedings pursuant to NRS 631.350-  
36 NRS 631.368;  
37 2. Regulations regarding limited licensure permitting pursuant to NRS 631.271;  
38 3. Hands-On Amendment to CPR Requirements pursuant to NRS 631.190;  
39 4. Amendments to Continuing Education Audit Language pursuant to NRS 631.190;  
40 5. Employment of Board Staff to be at-will pursuant to NRS 631.190.  
41

42 **The purpose of the workshop is to receive comments from all interested parties and to consider**  
43 **the proposed regulation changes to Nevada Administrative Code Chapter 631 and any potential**  
44 **amendments. The general topics include discussion consideration and possible approval/rejection of**  
45 **possible changes and/or additions to regulations regarding administration of Board disciplinary**  
46 **proceedings, anesthesia, and limited licensure permitting.**  
47

48 Dr. Lee introduced the first section, 3.1, provided a brief overview of the subject matter relating to disciplinary  
49 proceedings, and invited comments from Board members and the public.

50 Dr. Lee introduced the next section, 3.2, provided a brief overview of the subject matter relating to limited  
51 licensure, and invited comments from Board members and the public. Dr. Lemon had an inquiry regarding  
52 the wording of endorsement in the section containing AB 438. There was discussion among Dr. Lee, Dr.  
53 Lemon, and Ms. Romero clarifying the inclusion of AB 438 and that it had been included in the Book for  
54 background information as the initiation for section 3.1 on disciplinary proceedings. Dr. Lee offered further  
55 explanation for the proposed licensure regulation draft.

Dr. Lee introduced the next sections, 3.3, provided a brief overview of the subject matter relating to CPR requirements, and invited comments from Board members and the public. Dr. Thompson requested clarification regarding the hands-on language. There was brief discussion among Dr. Lee, Dr. Thompson, and Dr. Johl clarifying that the hands-on language was referencing CPR requirements only. Dr. Lemon requested clarification on the annual hours set forth in the language and Ms. Romero noted that the typo had been present in statute which was unchangeable by the Board.

Dr. Lee introduced the next section, 3.4, provided a brief overview of the subject matter relating to continuing education, and invited comments from Board members and the public.

Dr. Lee introduced the final section, 3.5, provided a brief overview of the subject matter relating to Board staff employment, and invited comments from Board members and the public.

Dr. Lee made a brief statement noting that the purpose of public workshops was to invite comments from the public and offered an opportunity for additional comments.

Dr. Moore made a brief comment thanking the Board for their work on regulatory matters and to Dr. Lee for his role.

- 4. Public Comment (Live public comment by teleconference):** This public comment period is for any matter that is within the jurisdiction of the public body. No action may be taken upon the matter raised during public comment unless the matter itself has been specifically included on the agenda as an action item. Comments by the public may be limited to three (3) minutes as a reasonable time, place and manner restriction, but may not be limited based upon viewpoint. The Chairperson may allow additional time at his/her discretion.
- Members of the public may submit public comment via email to [nsbde@dental.nv.gov](mailto:nsbde@dental.nv.gov), or by mailing/faxing messages to the Board office. Written submissions received by the Board on or before **Monday June 20, 2022 by 4:00 p.m.** may be entered into the record during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included in the permanent record.
- In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Nevada State Board of Dental Examiners, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

There was no additional live public comment.

#### **5. Announcements**

There were no announcements.

#### **\*6. Adjournment** (For Possible Action)

Dr. Park made a motion to adjourn. Dr. Johl seconded the motion. All were in favor. Motion passed.

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#### **PUBLIC NOTICE POSTING LOCATIONS**

Office of the N.S.B.D.E., 2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014  
State Board of Dental Examiners website: [www.dental.nv.gov](http://www.dental.nv.gov)  
Nevada Public Posting Website: [www.notice.nv.gov](http://www.notice.nv.gov)

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Hardeep Sull  
Executive Director